

Bill no: 1<sup>st</sup> & Final

M. A. R. 57 (Rule 116)  
Measurement Book

No. D

225639

Serial No. ....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency..... D.V. Kumar .....

Date of commencement of work.....

| Date<br>1 | Full description, etc, of work<br>2 | Dimensions                                                                                                                        |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                     | Number<br>3                                                                                                                       | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | Name of the work:                   | Desilting and Re Bedding of drain and<br>Re Asphaltting to Kempegowda nagara and<br>Maheshwar nagara roads Dasarahalli road no:15 |             |              |            |               |                                          |
|           | Estimate cost Rs                    | 50.00 Lakh                                                                                                                        |             |              |            |               |                                          |
|           | Job code no:                        | OIS-18-000010                                                                                                                     |             |              |            |               |                                          |
|           | AS NO: →                            | EE/DD/AS/43/2021-22                                                                                                               |             |              |            |               |                                          |
|           | TS NO: →                            | CE/DZ/TS/71/2021-22                                                                                                               |             |              |            |               |                                          |
|           | VO NO: →                            | EE/DD/VO/61/2022-23                                                                                                               |             |              |            |               |                                          |
|           |                                     | dated 01/07/2022                                                                                                                  |             |              |            |               |                                          |
|           |                                     | 202006                                                                                                                            |             |              |            |               |                                          |

dated 01/07/2022

205006  
12/07/22

# MEASUREMENT BOOK

| Date  | Full description, etc. of work                          | Dimensions |                      |                     |        | Contents  | Reference to last Measurement |           |          |
|-------|---------------------------------------------------------|------------|----------------------|---------------------|--------|-----------|-------------------------------|-----------|----------|
|       |                                                         | Number     | Length               | Breadth             | Depth  |           | 7                             | 8         |          |
| 1     | 2                                                       | 3          | 4                    | 5                   | 6      |           |                               |           |          |
| Sl no | Description of work                                     | unit       | Previous Measurement | Present measurement |        |           | Up to date measurement        |           |          |
|       |                                                         |            | Qty                  | Amount              | Qty    | Rate      | Amount                        | Qty       | Amount   |
| 1)    | Removing & Resetting of foot path slab                  | Sqm        | -                    | -                   | 325.80 | 111.00    | 36183.50                      | 325.80    | 36163.50 |
| 3)    | Earthwork & Excavation by manual means in hard soil Cum | -          | -                    | 420.94              | 280.00 | 117863.20 | 420.94                        | 117863.20 |          |
| 3)    | Providing flush point to stone slab.                    | Sqm        | -                    | -                   | 382.50 | 46.00     | 17595.00                      | 382.50    | 17595.00 |

Handwritten notes and calculations in purple ink at the bottom of the first page, including a total amount of 5000.77.

M. A. R. 57 (Rule 116)  
Measurement Book

No. D

225640

Serial No. ....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc. of work                                         | Dimensions |        |         |         | Contents  | Reference to last Measurement |
|------|------------------------------------------------------------------------|------------|--------|---------|---------|-----------|-------------------------------|
|      |                                                                        | Number     | Length | Breadth | Depth   |           |                               |
| 1    | 2                                                                      | 3          | 4      | 5       | 6       | 7         | 8                             |
| 4)   | Providing precast slab of 100 mm thick<br>Sqm                          | -          | -      | 57.51   | 2237.00 | 134400.27 | 57.51<br>134400.27            |
| 5)   | Compaction of original ground<br>Sqm                                   | -          | -      | 1721.32 | 6.00    | 10327.92  | 1721.32<br>10327.92           |
| 6)   | Providing & laying & spreading & compacting 2nd course concrete<br>Cum | -          | -      | 2250.00 | 2580.00 | 580950.00 | 2250.00<br>580950.00          |

Handwritten notes and calculations in purple ink at the bottom of the second page, including a total amount of 580950.00.

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc., of work<br>2                             | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                  | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
| 7         | Providing & applying<br>primer coat<br>Sq.m                      | -           | 172.32      | 50.10        | 86066=20   | 1721.32       | 86066=20                                 |
| 8         | Cleaning the existing<br>black topped surface<br>Sq.m            | -           | 172.32      | 50.10        | 86066=20   | 1721.32       | 86066=20                                 |
| 9         | Providing & applying<br>tack coat<br>Sq.m                        | -           | 172.32      | 50.10        | 86066=20   | 1721.32       | 86066=20                                 |
| 10        | Providing and laying<br>dense grade bituminous<br>macadam<br>Cum | -           | 172.32      | 50.10        | 86066=20   | 1721.32       | 86066=20                                 |

M. A. R. 57 (Rule 116)  
Measurement Book

No. D

225641

Serial No. ....

Name of work ..... From ..... To .....

Name of Contractor or nature of Agency.....

Date of commencement of work.....

| Date<br>1   | Full description, etc., of work<br>2             | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-------------|--------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|             |                                                  | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
| 11          | Providing & laying<br>bituminous concrete<br>Cum | -           | 232.30      | 12.00        | 2787.60=20 | 232.30        | 2787.60=20                               |
| 12          | Providing & laying<br>macadam<br>Sq.m            | -           | 191.26      | 45.00        | 86832=24   | 191.26        | 86832=24                                 |
| SubTotal Rs |                                                  | 4812802-00  |             |              |            | 48,13,997=32  | 48,13,997=32                             |
| EST 12/-    |                                                  | 573536-00   |             |              |            | 5,77,677=48   | 5,77,677=48                              |
| Grand Total |                                                  | 5390338-00  |             |              |            | 53,91,676=99  | 53,91,676=99                             |

| DIMENSIONS |                                                                                                                                                                                                                                                                                                             |        |        |         |       | Contents | Reference to last Measurement |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|---------|-------|----------|-------------------------------|
| Date       | Full description, etc. of work                                                                                                                                                                                                                                                                              | Number | Length | Breadth | Depth |          |                               |
| 1          | 2                                                                                                                                                                                                                                                                                                           | 3      | 4      | 5       | 6     | 7        | 8                             |
|            | <p><u>Certificates</u></p> <p>1. Certified that the Contractor completed the work satisfactorily.</p> <p>2. Certified that there is no defect in the work done by Contractor.</p> <p>3. Certified that the Contractor cleared all debris &amp; work area.</p> <p><i>28/01/20</i></p> <p><i>28/01/20</i></p> |        |        |         |       |          |                               |

| Date of Commencement of Work |                                 |                                   |            |         |       |   |                            |                               |
|------------------------------|---------------------------------|-----------------------------------|------------|---------|-------|---|----------------------------|-------------------------------|
| Date                         | Full description, etc., of work |                                   | Dimensions |         |       |   | Contents                   | Reference to last Measurement |
| 1                            | 2                               | Number                            | Length     | Breadth | Depth | 7 | 8                          |                               |
|                              |                                 | 4th Cross                         | 300 ft     | 200 ft  | 10 ft |   | N.H. 4<br>Tirunelveli Road |                               |
|                              |                                 | 1st main<br>Shuvashubra<br>Nagava |            |         |       |   |                            |                               |
|                              |                                 | Hebar Nagalla                     |            |         |       |   |                            |                               |

# MEASUREMENT BOOK

MEASUREMENT

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                             | Dimensions  |             |              |            | Contents<br>7                                                                                                                                                                                         | Reference<br>to last<br>Measurement<br>8 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                 | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                                                                                                                                                                                                       |                                          |
|           | <div>Audited and admitted for Rs <u>5390338/-</u><br/>Passed by Cheque for Rs <u>48,11,107/-</u><br/>(Forty Eight Lakhs Eleven Thousand one hundred seven Rupees only)<br/>By adjustment Rs <u>5,79,231/-</u><br/><br/>Accounts Superintendent      Exe. Engineer<br/><u>B.B. P. Dasarahalli</u> Division</div> |             |             |              |            | GROSS → 5390338-00<br>IT → 53903-00<br>LWC → 53903-00<br>CBF → 5390-00<br>Rty → 100262-00<br>FSD → 269517-00<br>CEST → 48128-00<br>SEST → 48128-00<br><br>Deduction → 579231-00<br>Net → 48,11,107-00 |                                          |